ASSIGNED Nº 31341 APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	e of filing in State Engineer's Office	APR 1 5 1977				
	urned to applicant for correction					
	rected application filed	• •	,			
	p filed					
	The applicant Expa	nding Horizons Ltd.				
	p.o. box 41 Street and No. or P.O. Box No.	of Minden	Circus Term			
	Nevada 89423 State and Zip Code No.					
wate	ers of the State of Nevada, as hereinafter					
tion	; if a copartnership or association, give nar	nes of members.)				
_In	ncorporated June 8, 1972 i	n.Nevada (see 27382)				
1.			am, lake or other source,			
2.		· ·				
	(a) If stored in reservoir give number of a	_				
3.	The water to be used for Quasi	Municipal	- demants or other unit			
4.		arngation, power, mining, manufacturing	g domestic, of other use.			
	(a) Irrigation (state number of acres to be irrigated)					
	(b) Stockwater (state number and kinds o	f animals to be watered)				
	(c) Other use (describe fully under "No.	12. Remark s")				
	(d) Power:					
	(1) Horsepower developed					
	(2) Point of return of water to stream	m				
5.	The water is to be diverted from its sour	ce at the following point: with	nin the NW%NE% of Sec. 18			
	T.10N., R.22E., at a poi Describe as being within a 40-acre subdivision bears N59 18'E, 1,716.6	of public survey, and by course and distance	to a section corner. If on unsurveyed land,			
6.	it should be stated. Place of use 12.82 acres lyin	ng within the NW\nE\	NEINEL, and SEINEL of			
	Section 18, T.10N., R.22		las County, Nevada.			
7.						
8.						
	specifications of your diversion or storag	e works.) 8" x 100ft. we	ell. Submersible Pump.			
	Pressure tank, undergrous State manner in which water is to be diverted, w	vhether by dam or other works, whether thro	ugh pipes, ditches, flumes, or other conduits.			

9.	Estimated cost of works	\$10,000.					
10.	Estimated time required to construc	t worksA.	lreadyco	onstructed.			
11.	Estimated time required to complet	e the application to	beneficial use	Already in use.			
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annua consumptive use.						
	pool (water recycled) future small coffee s A permit was issued.	, 6 washing shop, A map This permit	machines was subm lapsed	s, 9 lavatories, swimming s, gasoline station, nitted for Application 27382 due to non-submittal of	? -		
Арр	Expanding Horizon	ns Ltd.					
		F	sv.s/Rc	bbert C. Downer			
Con	pared 1p/ga		•	Robert C. Downer, W.R.S. # P.O. Box 608 Gardnerville, Nev. 89410	314		
	,	APPROVAL		•			
				and do hereby grant the same, subject to the			
	wing limitations and conditions:	imed the foregoing	аррисанон, аг	ind do hereby grant the same, subject to the			
un an th at de eq fl	This permit is issued a derstood that the amount of that the final water right actually at this right must allow permittee's well due to evice must be installed and uipped with a 2-inch open owing, a valve must be installed and the total the right to regulations.	of water hereinght obtained un y placed to ber for a reasonabl other ground wa d measurements ing for measuri stalled and mai te the use of t	granted inder this preficial used in the learning depth to the water of the water o	p prevent waste. The State			
	amount of water to be appropriate	d shall be limited to	the amount v	which can be applied to beneficial use, and			
				cond., but not to exceed			
	.6/ million gallons annua	IIy.					
Acti	al construction work shall begin on	or before					
	of of commencement of work shall b						
Wor	k must be prosecuted with reasonab	ole diligence and be	completed on	or before April 26, 1979			
Pro	of of completion of work shall be file	ed before		May 26, 1979			
App	lication of water to beneficial use sh	nall be made on or b	efore	April 26, 1982			
Pro	of of the application of water to ben	eficial use shall be f	iled on or befo	May 26, 1982			
Мар	in support of proof of beneficial u	se shall be filed on	or before				
Com Proc	mencement of work filed NOV 9 15 pletion of work filed NOV 9 15 f of beneficial use filed JUN 3 0 19 aral map filed Issued JUN 1.5	State 94 my of	Engineer of Nev	eof, I ROLAND D. WESTERGARD vada, have hereunto set my hand and the seal of th day of October	_		
	ordedBkPag	e .	Got	and . Walery	\supset		
	County	Recorder		State Englecer			